CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: "Commissioner for Patents" P.O. Box 1450 Alexandria, VA 22313-1450 MILTON L. HONIG Reg. No. 28,617 Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450 1FW

Customer Number:

000201

Attorney Docket Number:

J6819(C)

Applicant:

Bergquist et al. 10/645,885

Serial No.: Filed:

August, 21, 2003

For:

HYDROENTANGLED TEXTILE AND USE IN A PERSONAL CLEANSING IMPLEMENT

UNUS No.:

02-0457-CPI

Group: 1771

Edgewater, New Jersey 07020

MAIL STOP: AMENDMENTS Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a **SECOND PRELIMINARY AMENDMENT** in the above-identified application. [X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims	,	Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$						

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. ∋ 1.16;

[X] 37 C.F.R. ∋ 1.17;

[X] 37 C.F.R. ∋ 1.18.

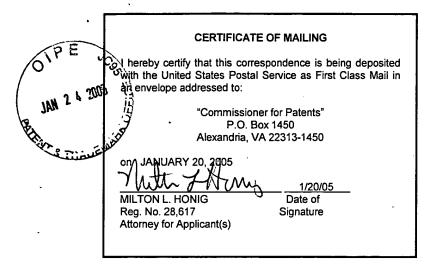
Triplicate copies of this letter are enclosed.

MLH/sm (201) 840-2403 Milton L. Honig

Attorney of Record

Reg. #28,617

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



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PATENT

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January 20, 2005

SECOND PRELIMINARY AMENDMENT

MAIL STOP: AMENDMENTS Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to the first Office Action, applicants submit the following amended claims.

J6819(C) 02-0457-CPI

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.